

Application for Exemption From Audit Long Form

Instructions

**For local governments with either revenues or expenditures/expenses
more than \$200,000 but not more than \$1,000,000**

Under the Local Government Audit Law (Section 29-1-601, et seq., C.R.S.), any local government may apply for an exemption from audit if neither revenues nor expenditures exceed \$1,000,000 for the year.

Exemptions from audit are **NOT automatic**

To qualify for exemption from audit, a local government must complete an Application for Exemption from Audit **each year** and submit it to the Office of the State Auditor (OSA). Approval for an exemption from audit is granted only upon the review by the OSA.

Any preparer of an Application for Exemption from Audit — Long Form must be a person skilled in governmental accounting.

Read **ALL instructions before completing and submitting this form**

All applications must be filed with the OSA **within 3 months** after the accounting year-end.

For example, applications must be received by the OSA on or before March 31 for governments with a December 31 year-end. Applications for exemption from audit are not eligible for an extension of time.

Governmental activity should be reported on the modified accrual basis. Proprietary activity should be reported on a cash or budgetary basis.

Important!

All Applications for Exemption from Audit are subject to review and approval by the Office of the State Auditor.

Governmental Activity should be reported on the **Modified Accrual Basis**. Proprietary Activity should be reported on the **Cash or Budgetary Basis** — a budget to GAAP reconciliation is provided in Part 3B.

Failure to file an application or denial of the request could cause the local government to lose its exemption from audit for that year and the ensuing year. In that event, an audit shall be required.

Postmark dates will not be accepted as proof of submission on or before the statutory deadline

Prior year forms are obsolete and will not be accepted.

Applications must be fully and accurately completed. Applications submitted on forms other than those prescribed by the OSA will not be accepted.

For your reference, the Colorado Revised Statutes are available through the [LexisNexis Colorado portal](#).

Checklist

- ☒ Has the preparer signed the application prior to board approval?
 - ☒ Has the entity corrected all prior year deficiencies as communicated by the OSA?
 - ☒ Has the application been **personally** reviewed and approved by the governing body?
 - ☒ Are all sections on the form complete, including responses to all of the questions?
 - ☒ Did you include any relevant explanations for unusual items in the appropriate spaces at the end of each section?
- Will this application be submitted electronically? ☐ Yes ☐ No
- ☒ If yes, have you read and understood the Electronic Signature Policy? See policy in Part 11.

-- or --

- ☒ If yes, have you included a resolution?
- ☒ Does the resolution state that the governing body **personally** reviewed and approved the resolution in an open public meeting?
- ☒ Has the resolution been signed by a **majority** of the governing body? See sample resolution at the end of this form.

Will this application be submitted via a mail service (e.g., U.S. Post Office, FedEx, UPS, courier)? ☐ Yes ☒ No

- ☐ If yes, does the application include **original ink signatures** from the **majority** of the governing body?

Filing Methods

Web Portal (recommended)

apps.leg.co.gov/osa/lg

For faster processing, the web portal should be used for submissions.

Mail

Office of the State Auditor

Local Government Audit Division
1375 Sherman St., 5th Floor
Denver, CO 80261-3000

Questions? Email: osa.lg@coleg.gov Phone: 303-869-3000

Contact Information

For the year ended 2025 or the fiscal year ended _____.

Name of government	MOUNTAIN VIEW VILLAGES WATER AND SANITATION DISTRICT
Street address	19773 HWY 24 #27
City, State, Zip	LEADVILLE, CO 80461
Contact person	JORDAN NODEL
Phone	248-355-1550
Email	MVVSANITATIONDISTRICT@GMAIL.COM

Certification of Preparer

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. The preparer must sign prior to board approval.

Name	STEPHEN B MALERMAN
Title	CPA
Firm name (if applicable)	MALERMAN & MALERMAN, PC
Address	38505 WOODWARD AVENUE #225 BLOOMFIELD HILLS, MI 48304
Phone	248-224-4311
Relationship to entity	AM INDEPENDENT FROM THIS ENTITY AND SKILLD IN GOVT ACC
Preparer signature	Date prepared
	3/27/2026

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? (Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.)

☐ Yes ☒ No

If yes, enter date filed

Part 1: Financial Statements — Balance Sheet
Part 1A: Governmental Funds (Modified Accrual Basis) Table

Enter the type of each governmental fund in the fields below.

Fund A: _____

Fund B: _____

Fund C: _____

Fund D: _____

Line	Description	Governmental Fund			
		Fund A	Fund B	Fund C	Fund D
	Assets				
1-1	Cash and Cash Equivalents				
1-2	Investments				
1-3	Receivables				
1-4	Due from Other Entities or Funds				
1-5	Property Tax Receivable				
1-6	All Other Assets:				
1-7	Lease Receivable (as Lessor)				
	Other (specify in lines 1-8 through 1-10)				
1-8					
1-9					
1-10					
1-11	TOTAL ASSETS (Add lines 1-1 through 1-10)	\$ 0	\$ 0	\$ 0	\$ 0
	Deferred Outflows of Resources (specify in lines 1-12 and 1-13)				
1-12					
1-13					
1-14	Total Deferred Outflows (Add lines 1-12 through 1-13)	\$ 0	\$ 0	\$ 0	\$ 0
1-15	TOTAL ASSETS AND DEFERRED OUTFLOWS (Add lines 1-11 and 1-14)	\$ 0	\$ 0	\$ 0	\$ 0

Line	Description	Governmental Fund			
		Fund A	Fund B	Fund C	Fund D
	Liabilities				
1-16	Accounts Payable				
1-17	Accrued Payroll and Related Liabilities				
1-18	Unearned Revenue				
1-19	Due to Other Entities or Funds				
1-20	All Other Current Liabilities				
1-21	TOTAL CURRENT LIABILITIES (Add lines 1-16 through 1-20)	\$ 0	\$ 0	\$ 0	\$ 0
	All Other Liabilities (specify in lines 1-22 through 1-25)				
1-22					
1-23					
1-24					
1-25					
1-26	TOTAL LIABILITIES (Add lines 1-21 through 1-25)	\$ 0	\$ 0	\$ 0	\$ 0
	Deferred Inflows of Resources				
1-27	Deferred Property Taxes				
1-28	Lease related (as Lessor)				
1-29	TOTAL DEFERRED INFLOWS (Add lines 1-27 through 1-28)	\$ 0	\$ 0	\$ 0	\$ 0
	Fund Balance				
1-30	Nonspendable-Prepaid				
1-31	Nonspendable-Inventory				
1-32	Restricted				
1-33	Committed				
1-34	Assigned				
1-35	Unassigned				
1-36	Total Fund Balance (Add lines 1-30 through 1-35. This total should be the same as line 3-34)	\$ 0	\$ 0	\$ 0	\$ 0
1-37	TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE (Add lines 1-26, 1-29, and 1-36. This total should be the same as line 1-15)	\$ 0	\$ 0	\$ 0	\$ 0

Part 1B: Proprietary/Fiduciary Funds Table

Enter the type of each proprietary/fiduciary fund in the fields below.

Fund A: GENERAL FUND

Fund B: DEBT SERVICE FUND

Fund C: _____

Fund D: _____

Line	Description	Proprietary/Fiduciary Fund			
		Fund A	Fund B	Fund C	Fund D
	Assets				
1-38	Cash and Cash Equivalents	\$ 62,755			
1-39	Investments				
1-40	Receivables	\$ 33,302			
1-41	Due from Other Entities or Funds				
	Other Current Assets (specify in line 1-42)				
1-42	Work in Process - Dewatering	\$ 143,052			
1-43	Total Current Assets (Add lines 1-38 through 1-42)	\$ 239,109	\$ 0	\$ 0	\$ 0
1-44	Capital & Right-to-Use Assets, net (from Part 6, Capital & Right-to-Use Table)	\$ 1,252,553			
	Other Long Term Assets (specify in lines 1-45 through 1-47)				
1-45					
1-46					
1-47					
1-48	TOTAL ASSETS (Add lines 1-43 through 1-47)	\$ 1,491,662	\$ 0	\$ 0	\$ 0
	Deferred Outflows of Resources (specify in lines 1-49 through 1-50)				
1-49					
1-50					
1-51	Total Deferred Outflows (Add lines 1-49 through 1-50)	\$ 0	\$ 0	\$ 0	\$ 0
1-52	TOTAL ASSETS AND DEFERRED OUTFLOWS (Add lines 1-48 and 1-51)	\$ 1,491,662	\$ 0	\$ 0	\$ 0

Line	Description	Proprietary/Fiduciary Fund			
		Fund A	Fund B	Fund C	Fund D
	Liabilities				
1-53	Accounts Payable	\$ 249,544			
1-54	Accrued Payroll and Related Liabilities				
1-55	Accrued Interest Payable				
1-56	Due to Other Entities or Funds	\$ 95,248			
1-57	All Other Current Liabilities				
1-58	TOTAL CURRENT LIABILITIES (Add lines 1-53 through 1-57)	\$ 344,792	\$ 0	\$ 0	\$ 0
1-59	Proprietary Debt Outstanding (from Part 4, Debt Schedule Table)	\$ 644,426			
	Other (specify in lines 1-60 through 1-62)				
1-60					
1-61					
1-62					
1-63	TOTAL LIABILITIES (Add lines 1-58 through 1-62)	\$ 989,218	\$ 0	\$ 0	\$ 0
	Deferred Inflows of Resources				
1-64	Pension/OPEB Related				
	Other (specify in line 1-65)				
1-65	Deferred Tax Revenue	\$ 33,302			
1-66	TOTAL DEFERRED INFLOWS (Add lines 1-64 through 1-65)	\$ 33,302	\$ 0	\$ 0	\$ 0
	Net Position				
1-67	Net Investment in Capital and Right-to-Use Assets	\$ 751,179			
1-68	Emergency Reserves				
1-69	Other Designation/Reserves	\$ 13,895			
1-70	Restricted				
1-71	Undesignated/Unreserved/Unrestricted	-\$ 295,932			
1-72	Total Net Position (Add lines 1-67 through 1-71. This total should be the same as 3-70.)	\$ 469,142	\$ 0	\$ 0	\$ 0
1-73	TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION (Add lines 1-63, 1-66, and 1-72. This total should be the same as 1-52.)	\$ 1,491,662	\$ 0	\$ 0	\$ 0

Part 1C: Comments or Additional Information

Please use this space to provide explanation of any item in this section (optional).

Part 2: Financial Statements — Operating Statement — Revenues**Part 2A: Governmental Funds Table**

Enter the type of each governmental fund in the fields below.

Fund A: _____

Fund B: _____

Fund C: _____

Fund D: _____

Line	Description	Governmental Fund			
		Fund A	Fund B	Fund C	Fund D
	Tax Revenue				
2-1	Property (include mills levied in question 10-12)				
2-2	Specific Ownership				
2-3	Sales and Use Tax				
	Other Tax Revenue (specify in lines 2-4 through 2-6)				
2-4					
2-5					
2-6					
2-7	TOTAL TAX REVENUE (Add lines 2-1 through 2-6)	\$ 0	\$ 0	\$ 0	\$ 0
	Other Revenue Sources				
2-8	Licenses and Permits				
2-9	Highway Users Tax Funds (HUTF)				
2-10	Conservation Trust Funds (Lottery)				
2-11	Community Development Block Grant				
2-12	Fire & Police Pension				
2-13	Grants				
2-14	Donations				
2-15	Charges for Sales and Services				
2-16	Rental Income				

Line	Description	Governmental Fund			
		Fund A	Fund B	Fund C	Fund D
2-17	Fines and Forfeits				
2-18	Interest/Investment Income				
2-19	Tap Fees				
2-20	Proceeds from Sale of Capital Assets				
	Other (specify in lines 2-21 through 2-22)				
2-21	Water Usage				
2-22					
2-23	TOTAL REVENUES (Add lines 2-7 through 2-22)	\$ 0	\$ 0	\$ 0	\$ 0
	Other Financing Sources (should agree to Part 4, Debt Schedule Table, column 'issued during the year')				
2-24	Debt Proceeds				
2-25	Lease Proceeds				
2-26	Developer Advances				
	Other (specify in line 2-27)				
2-27					
2-28	Total Other Financing Sources (Add lines 2-24 through 2-27)	\$ 0	\$ 0	\$ 0	\$ 0
2-29	TOTAL REVENUES AND OTHER FINANCING SOURCES (Add lines 2-23 and 2-28)	\$ 0	\$ 0	\$ 0	\$ 0

Part 2B: Proprietary/Fiduciary Funds Table

Enter the type of each proprietary/fiduciary fund in the fields below.

Fund A: GENERAL FUNDFund B: DEBT SERVICE FUND

Fund C: _____

Fund D: _____

Line	Description	Proprietary/Fiduciary Fund			
		Fund A	Fund B	Fund C	Fund D
	Tax Revenue				
2-30	Property (include mills levied in question 10-12)	\$ 18,194			
2-31	Specific Ownership	\$ 807			
2-32	Sales and Use Tax				
	Other Tax Revenue (specify in lines 2-33 through 2-36)				
2-33					
2-34					
2-35					
2-36	TOTAL TAX REVENUE (Add lines 2-30 through 2-35)	\$ 19,001	\$ 0	\$ 0	\$ 0
	Other Revenue Sources				
2-37	Licenses and Permits				
2-38	Highway Users Tax Funds (HUTF)				
2-39	Conservation Trust Funds (Lottery)				
2-40	Community Development Block Grant				
2-41	Fire & Police Pension				
2-42	Grants	\$ 5,130			
2-43	Donations				
2-44	Charges for Sales and Services	\$ 195,000			
2-45	Rental Income				
2-46	Fines and Forfeits				
2-47	Interest/Investment Income	\$ 77			

Line	Description	Proprietary/Fiduciary Fund			
		Fund A	Fund B	Fund C	Fund D
2-48	Tap Fees				
2-49	Proceeds from Sale of Capital Assets				
	All Other (specify in lines 2-50 through 2-51)				
2-50	Water Usage	\$ 52,684			
2-51					
2-52	TOTAL REVENUES (Add lines 2-36 through 2-51)	\$ 271,892	\$ 0	\$ 0	\$ 0
	Other Financing Sources (should agree to Part 4, Debt Schedule Table, column 'issued during the year')				
2-53	Debt Proceeds				
2-54	Lease Proceeds				
2-55	Developer Advances				
	Other (specify in line 2-56)				
2-56	Forgiveness of WPCRF Loan	\$ 288,569			
2-57	Total Other Financing Sources (Add lines 2-53 through 2-56)	\$ 288,569	\$ 0	\$ 0	\$ 0
2-58	TOTAL REVENUES AND OTHER FINANCING SOURCES (Add lines 2-52 and 2-57)	\$ 560,461	\$ 0	\$ 0	\$ 0

Part 2C: Comments or Additional Information

Please use this space to provide explanation of any item in this section (optional).

Part 3: Financial Statements — Operating Statement — Expenditures/Expenses**Part 3A: Governmental Funds Table**

Enter the type of each governmental fund in the fields below.

Fund A: _____

Fund B: _____

Fund C: _____

Fund D: _____

Line	Description	Governmental Fund			
		Fund A	Fund B	Fund C	Fund D
	Expenditures				
3-1	General Government				
3-2	Judicial				
3-3	Law Enforcement				
3-4	Fire				
3-5	Highways & Streets				
3-6	Solid Waste				
3-7	Contributions to Fire & Police Pension Association				
3-8	Health				
3-9	Culture and Recreation				
3-10	Transfers to other districts				
	Other (specify in lines 3-11 through 3-13)				
3-11					
3-12					
3-13					
3-14	Capital Outlay				
	Debt Service				
3-15	Principal (from Part 4, Debt Schedule Table)				
3-16	Interest				

Line	Description	Governmental Fund			
		Fund A	Fund B	Fund C	Fund D
3-17	Bond Issuance Costs				
3-18	Developer Principal Repayments (from Part 4, Debt Schedule Table)				
3-19	Developer Interest Repayments				
	All Other (specify in lines 3-20 through 3-22)				
3-20					
3-21					
3-22					
3-23	TOTAL EXPENDITURES (Add lines 3-1 through 3-22)	\$ 0	\$ 0	\$ 0	\$ 0
	Transfers and Other Expenditures				
3-24	Interfund Transfers (In)				
3-25	Interfund Transfers (Out)				
	Other Expenditures (Revenues) (Specify in lines 3-26 through 3-28.)				
3-26					
3-27					
3-28					
3-29	Total Transfers and Other Expenditures (Add lines 3-24 through 3-28)	\$ 0	\$ 0	\$ 0	\$ 0
3-30	EXCESS (DEFICIENCY) OF REVENUES AND OTHER FINANCING SOURCES OVER (UNDER) EXPENDITURES (line 2-29 less line 3-23 less line 3-29)	\$ 0	\$ 0	\$ 0	\$ 0
3-31	Fund Balance, January 1 from December 31 prior year report				
3-32	Prior Period Adjustment (MUST explain in line 3-33)				
3-33					
3-34	FUND BALANCE, DECEMBER 31 (Add lines 3-30, 3-31, and 3-32. Should match line 1-36.)	\$ 0	\$ 0	\$ 0	\$ 0

Part 3B: Proprietary/Fiduciary Funds Table

Enter the type of each proprietary/fiduciary fund in the fields below.

Fund A: GENERAL FUNDFund B: DEBT SERVICE FUND

Fund C: _____

Fund D: _____

Line	Description	Proprietary/Fiduciary Fund			
		Fund A	Fund B	Fund C	Fund D
	Expenses				
3-35	General Operating and Administrative	\$ 10,772			
3-36	Salaries				
3-37	Payroll Taxes				
3-38	Contract Services				
3-39	Employee Benefits				
3-40	Insurance	\$ 12,390			
3-41	Accounting and Legal Fees	\$ 8,264			
3-42	Repair and Maintenance	\$ 68,715			
3-43	Supplies				
3-44	Utilities	\$ 48,575			
3-45	Contributions to Fire & Police Pension Association				
	Other (specify in lines 3-46 through 3-47)				
3-46	Solids Removal	\$ 97,068			
3-47					
3-48	Capital Outlay				
	Debt Service				
3-49	Principal (should match amount in Part 4, Debt Schedule Table)	\$ 0	\$ 43,938		
3-50	Interest				
3-51	Bond Issuance Costs				
3-52	Developer Principal Repayments				

Line	Description	Proprietary/Fiduciary Fund			
		Fund A	Fund B	Fund C	Fund D
3-53	Developer Interest Repayments				
	All Other (specify in lines 3-54 through 3-57)				
3-54					
3-55					
3-56					
3-57					
3-58	TOTAL EXPENSES (Add lines 3-35 through 3-57)	\$ 245,784	\$ 43,938	\$ 0	\$ 0
	GAAP Reconciling Items				
3-59	Net Interfund Transfers (In) Out				
	Other (specify in line 3-60. Enter negative for expense.)				
3-60					
3-61	Depreciation/Amortization	\$ 48,733			
3-62	Other Financing Sources (from line 2-57)				
3-63	Capital Outlay (from line 3-48)				
3-64	Debt Principal (from line 3-49, 3-52)	\$ 0	\$ 43,938		
3-65	Total GAAP Reconciling Items (Add lines 3-60, 3-63, and 3-64, subtract lines 3-61 and 3-62)	-\$ 48,733	\$ 43,938	\$ 0	\$ 0
3-66	NET INCREASE (DECREASE) IN NET POSITION (Line 2-58, less line 3-58, plus line 3-65, less line 3-59)	\$ 265,944	\$ 0	\$ 0	\$ 0
3-67	Net Position, January 1 from December 31 prior year report	\$ 203,198	\$ 0		
3-68	Prior Period Adjustment (MUST explain in line 3-69)				
3-69					
3-70	NET POSITION, DECEMBER 31 (Add lines 3-66, 3-67, and 3-68. Should match line 1-72.)	\$ 469,142	\$ 0	\$ 0	\$ 0

Part 3C: Grand Total of Revenues and Expenditures/Expenses

Line	Description	Total
	Total Revenues per Fund	
3-71		\$ 0
3-72		\$ 0
3-73		\$ 0
3-74		\$ 0
3-75	Governmental Funds (Add lines 3-71 through 3-74)	\$ 0
3-76	GENERAL FUND	\$ 560,461
3-77	DEBT SERVICE FUND	\$ 0
3-78		\$ 0
3-79		\$ 0
3-80	Proprietary/Fiduciary Funds (Add lines 3-76 through 3-79)	\$ 560,461
3-81	GRAND TOTAL REVENUES (ALL FUNDS) (Add lines 3-75 and 3-80)	\$ 560,461
	Total Expenditures/Expenses per Fund	
3-82		\$ 0
3-83		\$ 0
3-84		\$ 0
3-85		\$ 0
3-86	Governmental Funds (Add lines 3-82 through 3-85)	\$ 0
3-87	GENERAL FUND	\$ 245,784
3-88	DEBT SERVICE FUND	\$ 43,938
3-89		\$ 0
3-90		\$ 0
3-91	Proprietary/Fiduciary Funds (Add lines 3-87 through 3-90)	\$ 289,722
3-92	GRAND TOTAL EXPENDITURES/EXPENSES (ALL FUNDS) (Add lines 3-86 and 3-91)	\$ 289,722

IF EITHER GRAND TOTAL REVENUES OR EXPENDITURES/EXPENSES FOR ALL FUNDS IS GREATER THAN \$1,000,000 — STOP.

You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at 303-869-3000 for assistance.

Part 3D: Comments or Additional Information

Please use the space below to provide any additional information (optional).

THE LONG-TERM DEBT RATIO COVENANT COMPUTATION RESULTED IN A SHORTAGE OF \$16,872..
IN 2026 A DEPOSIT IN THE AMOUNT OF \$18,000 WAS MADE INTO THE PEOPLES RESERVE ACCOUNT TO
ELIMINATE THE SHORTAGE.

Part 4: Debt Outstanding, Issued, and Retired

4-1	Does the entity have outstanding debt?	☒ Yes	☐ No
4-2	If no, skip to line 4-15. If yes, please attach a copy of the entity's debt repayment schedule.		
4-3	Is the debt repayment schedule attached?	☐ N/A	☒ Yes ☐ No
4-4	If no, MUST explain below. 		
4-5	Is the entity current in its debt service payments?	☒ Yes	☐ No
4-6	If no, MUST explain below. 		
4-7	If no, also indicate if the government is in default with its bond agreements.	☐ Yes	☐ No

Debt Schedule Table

Please complete the following debt schedule, if applicable.

Please only include principal amounts. Enter all amounts as positive numbers.

Line	Debt Type	Outstanding at End of Prior Year*	Issued During Year	Retired During Year	Outstanding at Year-End
4-8	General Obligation Bonds				\$ 0
4-9	Revenue Bonds				\$ 0
4-10	Notes/Loans	\$ 688,365		\$ 43,939	\$ 644,426
4-11	Lease and SBITA** Liabilities (GASB 87 & 96)				\$ 0
4-12	Developer Advances				\$ 0
	Other (specify in line 4-13)				
4-13	WPCRF Loan Forgiven	\$ 288,569		\$ 288,569	\$ 0
4-14	TOTAL (Add lines 4-8 through 4-13)	\$ 976,934	\$ 0	\$ 332,508	\$ 644,426

*Must agree to prior year-end balance

**Subscription-Based Information Technology Arrangements

Comments (optional)

4-15	Does the entity have any authorized but unissued debt as of its fiscal year-end?	☐ Yes	☒ No
4-16	If yes, how much?		
4-17	Date the debt was authorized		
4-18	Is the authorized but unissued debt further limited by the entity's most recent Service Plan?	☐ Yes	☒ No
4-19	If yes, how much?		
4-20	Date of the most recent Service Plan		
4-21	Does the entity intend to issue debt within the next calendar year?	☐ Yes	☒ No
4-22	If yes, how much?		
4-23	Does the entity have debt that has been refinanced that it is still responsible for?	☐ Yes	☒ No
4-24	If yes, what is the amount outstanding?		
4-25	Does the entity have any lease agreements?	☐ Yes	☒ No
4-26	If yes, what is being leased?		
4-27	What is the original date of the lease?		
4-28	Number of years of lease?		
4-29	Is the lease subject to annual appropriation?	☐ Yes	☒ No
4-30	What are the annual lease payments?		

Please use the space below to provide any additional information (optional).

Part 5: Cash and Investments

Please provide the entity's cash deposit and investment balances.

Line	Description	Amount
5-1	Year-end Total of all Checking and Savings Accounts	\$ 62,755
5-2	Certificates of Deposit	
5-3	TOTAL CASH DEPOSITS (Add lines 5-1 and 5-2)	\$ 62,755
Investments (Specify in lines 5-4 through 5-8. If investment is a mutual fund, please list underlying investment.)		
5-4		
5-5		
5-6		
5-7		
5-8		
5-9	Total Investments (Add lines 5-4 through 5-8)	\$ 0
5-10	TOTAL CASH AND INVESTMENTS (Add lines 5-3 and 5-9)	\$ 62,755

5-11	Are the entity's investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?	☐ N/A	☒ Yes	☐ No
5-12	Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?		☒ Yes	☐ No
5-13	If no, MUST explain below.			

Please use the space below to provide any additional information (optional).

Part 6: Capital and Right-to-Use Assets

6-1	Does the entity have capitalized assets? (If "no" is selected, skip the rest of Part 6.)	☒ Yes	☐ No
6-2	Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.?	☒ Yes	☐ No
6-3	If no, MUST explain below.		

Capital and Right-to-Use Assets Table for Governmental Funds

Line	Asset Type	Beginning of the Year Balance*	Additions**	Deletions	Year-End Balance
6-4	Land				\$ 0
6-5	Buildings				\$ 0
6-6	Machinery and Equipment				\$ 0
6-7	Furniture and Fixtures				\$ 0
6-8	Infrastructure				\$ 0
6-9	Construction In Progress (CIP)				\$ 0
6-10	Leased & SBITA Right-to-Use Assets				\$ 0
6-11	Intangible Assets				\$ 0
	Other (explain in line 6-12)				
6-12					\$ 0
6-13	Accumulated Amortization Right-to-Use Assets (Enter a negative or credit balance)				\$ 0
6-14	Accumulated Depreciation (Enter a negative or credit balance)				\$ 0
6-15	TOTAL (Add lines 6-4 through 6-14)	\$ 0	\$ 0	\$ 0	\$ 0

*Must agree to prior year-end balance.

**Generally capital asset additions should be reported as capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy in the comments section below.

Capital and Right-to-Use Assets Table for Proprietary Funds

Please complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS.

Line	Asset Type	Beginning of the Year Balance*	Additions**	Deletions	Year-End Balance
6-16	Land				\$ 0
6-17	Buildings				\$ 0
6-18	Machinery and Equipment	\$ 2,112,470			\$ 2,112,470
6-19	Furniture and Fixtures				\$ 0
6-20	Infrastructure				\$ 0
6-21	Construction In Progress (CIP)				\$ 0
6-22	Leased & SBITA Right-to-Use Assets				\$ 0
6-23	Intangible Assets				\$ 0
	Other (explain in line 6-24)				
6-24					\$ 0
6-25	Accumulated Amortization Right-to-Use Assets (Enter a negative or credit balance)				\$ 0
6-26	Accumulated Depreciation (Enter a negative or credit balance)	-\$ 811,184	-\$ 48,733		-\$ 859,917
6-27	TOTAL (Add lines 6-16 through 6-26)	\$ 1,301,286	-\$ 48,733	\$ 0	\$ 1,252,553

*Must agree to prior year-end balance.

**Generally capital asset additions should be reported as capital outlay on line 3-48 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy in the comments section below.

Please use the space below to provide any additional information (optional).

Part 7: Pension Information

7-1	Does the entity have an "old hire" firefighters' pension plan?	☐ Yes	☒ No
7-2	Does the entity have a volunteer firefighters' pension plan?	☐ Yes	☒ No
7-3	If yes, who administers the plan?		
	Indicate the contributions from the following in lines 7-4 through 7-6.		
7-4	Tax (property, specific ownership, sales, etc.)		
7-5	State contribution amount		
7-6	Other (gifts, donations, etc.)		
7-7	TOTAL (Add lines 7-4 through 7-6)	\$ 0	
7-8	What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?		

Please use the space below to provide any additional information (optional).

Part 8: Budget Information

8-1	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?	☐ N/A	☒ Yes	☐ No
8-2	If no, MUST explain below.			
8-3	Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.?	☐ N/A	☒ Yes	☐ No
8-4	If no, MUST explain below.			
If yes, indicate the amount appropriated for each fund separately for the year reported in the table below.				

Appropriation Amount by Fund

Enter the fund name, then indicate the final amount appropriated for each fund for the year reported.
 Ensure each individual fund's final appropriated amount agrees to the adopted budget. Do not combine funds.

Line	Governmental/Proprietary Fund Name	Total
8-5	General Fund	\$251,014
8-6	Debt Service Fund	\$43,938
8-7		
8-8		
8-9		

Please use the space below to provide any additional information (optional).

Part 9: Taxpayer's Bill of Rights (TABOR)

9-1	Is the entity in compliance with all the provisions of TABOR (State Constitution, Article X, Section 20(5))?	☒ Yes	☐ No
9-2	If no, MUST explain below.		

Note: An election to exempt the entity from the spending limitations of TABOR does not exempt the entity from the 3 percent emergency reserve requirement. All entities should determine if they meet this requirement of TABOR.

Please use the space below to provide any additional information (optional).

Part 10: General Information

10-1	Is this application for a newly formed governmental entity?	☐ Yes	☒ No
10-2	If yes, what was the date of formation		
10-3	Has the entity changed its name in the past or current year?	☐ Yes	☒ No
10-4	If yes, please list the NEW name below.		
10-5	If yes, please list the PRIOR name below.		
10-6	Is the entity a metropolitan district?	☐ Yes	☒ No
10-7	Please indicate what services the entity provides below.		
10-8	Does the entity have an agreement with another government to provide services?	☐ Yes	☒ No
10-9	If yes, list the name of the other governmental entity and the services provided below.		
10-10	Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during the year? (Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.)	☐ Yes	☒ No
10-11	If yes, what was the date filed		
10-12	Does the entity have a certified mill levy?	☒ Yes	☐ No
	If yes, please provide the following mills levied for the year reported (do not report dollar amounts).		
10-13	Bond redemption mills		
10-14	General/other mills	50.000	
10-15	TOTAL MILLS (Add lines 10-13 through 10-14.)	50.000	
10-16	If the entity is a Title 32 Special District formed after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 (Section 32-1-207 C.R.S.)?	☐ N/A	☒ Yes ☐ No
10-17	If no, please explain below.		

Please use the space below to provide any additional information (optional).

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Part 11: Governing Body Approval

11-1	If you plan to submit this form electronically, have you read the Electronic Signature Policy?	☒ Yes	☐ No
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Office of the State Auditor — Local Government Division
Exemption Form Electronic Signature Policy and Procedure

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards must note their approval and submit the application using one of the following two methods:

- 1) Submit the application in hard copy via U.S. Mail, including original signatures.
- 2) Submit the application electronically via email and either:
 - a. include a copy of an adopted resolution that documents formal approval by the board; or
 - b. include electronic signatures obtained through a software program such as Docusign or Echosign, in accordance with the requirements noted above.

Governing Body Signatures

Print or type the names of all members of current governing body below.
A majority of the members of the governing body must sign below.

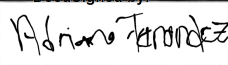
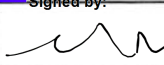
Board Member 1		
Board member's name	Adriana Fernandez Meza	
My term expires on	2027	
I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature	Date
	 DocuSigned by: E005AADD61794E0...	3/30/2026
Board Member 2		
Board member's name	Thomas White	
My term expires on	2027	
I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature	Date
	 Signed-by: 199F09D7F76741C...	3/31/2026
Board Member 3		
Board member's name	Cody Beek	
My term expires on	2027	
I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature	Date
Board Member 4		
Board member's name		
My term expires on		
I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature	Date
Board Member 5		
Board member's name		
My term expires on		
I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature	Date
Board Member 6		
Board member's name		
My term expires on		
I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature	Date
Board Member 7		
Board member's name		
My term expires on		
I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.	Signature	Date

EXHIBIT C
WATER POLLUTION CONTROL REVOLVING FUND
DISADVANTAGED COMMUNITIES LOAN PROGRAM
LOAN REPAYMENT SCHEDULE
MOUNTAIN VIEW VILLAGES WATER AND SANITATION DISTRICT
Loan Number: W09F215

On or before the first of each date, commencing on September 15, 2010 the
Governmental Agency shall pay the amount set forth below:

LOAN DATE:	1/6/09
LOAN AMOUNT:	\$1,500,000
INTEREST RATE:	0.00%
TERM (YEARS):	30

4th Amendment

PAYMENT DATES	PAYMENT	ANNUAL PAYMENT	PRINCIPAL	REMAINING PRINCIPAL	CALCULATED INTEREST
				\$1,500,000.00	
9/15/2010	\$6,250.00		\$6,250.00	\$1,493,750.00	\$0.00
10/15/2010	\$6,250.00		\$6,250.00	\$1,487,500.00	\$0.00
11/15/2010	\$6,250.00		\$6,250.00	\$1,481,250.00	\$0.00
12/15/2010	\$6,250.00	\$25,000.00	\$6,250.00	\$1,475,000.00	\$0.00
1/15/2011	\$6,250.00		\$6,250.00	\$1,468,750.00	\$0.00
2/15/2011	\$6,250.00		\$6,250.00	\$1,462,500.00	\$0.00
3/15/2011	\$6,250.00		\$6,250.00	\$1,456,250.00	\$0.00
4/15/2011	\$6,250.00		\$6,250.00	\$1,450,000.00	\$0.00
5/15/2011	\$6,250.00		\$6,250.00	\$1,443,750.00	\$0.00
6/15/2011	\$6,250.00		\$6,250.00	\$1,437,500.00	\$0.00
7/15/2011	\$6,250.00		\$6,250.00	\$1,431,250.00	\$0.00
8/15/2011	\$6,250.00		\$6,250.00	\$1,425,000.00	\$0.00
9/15/2011	\$6,250.00		\$6,250.00	\$1,418,750.00	\$0.00
10/15/2011	\$6,250.00		\$6,250.00	\$1,412,500.00	\$0.00
11/15/2011	\$6,250.00		\$6,250.00	\$1,406,250.00	\$0.00
12/15/2011	\$6,250.00	\$75,000.00	\$6,250.00	\$1,400,000.00	\$0.00
1/15/2012	\$2,500.00		\$2,500.00	\$1,397,500.00	\$0.00
2/15/2012	\$2,500.00		\$2,500.00	\$1,395,000.00	\$0.00
3/15/2012	\$2,500.00		\$2,500.00	\$1,392,500.00	\$0.00
4/15/2012	\$2,500.00		\$2,500.00	\$1,390,000.00	\$0.00
5/15/2012	\$2,500.00		\$2,500.00	\$1,387,500.00	\$0.00
6/15/2012	\$2,500.00		\$2,500.00	\$1,385,000.00	\$0.00
7/15/2012	\$2,500.00		\$2,500.00	\$1,382,500.00	\$0.00
8/15/2012	\$2,500.00		\$2,500.00	\$1,380,000.00	\$0.00
9/15/2012	\$2,500.00		\$2,500.00	\$1,377,500.00	\$0.00
10/15/2012	\$2,500.00		\$2,500.00	\$1,375,000.00	\$0.00
11/15/2012	\$2,500.00		\$2,500.00	\$1,372,500.00	\$0.00
12/15/2012	\$2,500.00	\$30,000.00	\$2,500.00	\$1,370,000.00	\$0.00
1/15/2013	\$6,462.26		\$6,462.26	\$1,363,537.74	\$0.00
2/15/2013	\$4,166.67		\$4,166.67	\$1,359,371.07	\$0.00
3/15/2013	\$4,166.67		\$4,166.67	\$1,355,204.40	\$0.00
4/15/2013	\$4,166.67		\$4,166.67	\$1,351,037.73	\$0.00
5/15/2013	\$4,166.67		\$4,166.67	\$1,346,871.06	\$0.00
6/15/2013	\$4,166.67		\$4,166.67	\$1,342,704.39	\$0.00
7/15/2013	\$4,166.67		\$4,166.67	\$1,338,537.72	\$0.00
8/15/2013	\$4,166.67		\$4,166.67	\$1,334,371.05	\$0.00
9/15/2013	\$4,166.67		\$4,166.67	\$1,330,204.38	\$0.00
10/15/2013	\$4,166.67		\$4,166.67	\$1,326,037.71	\$0.00
11/15/2013	\$4,166.67		\$4,166.67	\$1,321,871.04	\$0.00
12/15/2013	\$4,166.67	\$52,295.60	\$4,166.67	\$1,317,704.37	\$0.00
1/15/2014	\$4,166.67		\$4,166.67	\$1,313,537.70	\$0.00
2/15/2014	\$6,600.69		\$6,600.69	\$1,306,937.01	\$0.00
3/15/2014	\$6,600.69		\$6,600.69	\$1,300,336.32	\$0.00
4/15/2014	\$6,600.69		\$6,600.69	\$1,293,735.63	\$0.00
5/15/2014	\$6,600.69		\$6,600.69	\$1,287,134.94	\$0.00
6/15/2014	\$6,600.69		\$6,600.69	\$1,280,534.25	\$0.00
7/15/2014	\$6,600.69		\$6,600.69	\$1,273,933.56	\$0.00
8/15/2014	\$6,600.69		\$6,600.69	\$1,267,332.87	\$0.00

EXHIBIT C
WATER POLLUTION CONTROL REVOLVING FUND
DISADVANTAGED COMMUNITIES LOAN PROGRAM
LOAN REPAYMENT SCHEDULE
MOUNTAIN VIEW VILLAGES WATER AND SANITATION DISTRICT
Loan Number: W09F215

On or before the first of each date, commencing on September 15, 2010 the
Governmental Agency shall pay the amount set forth below:

LOAN DATE:	1/6/09
LOAN AMOUNT:	\$1,500,000
INTEREST RATE:	0.00%
TERM (YEARS):	30

4th Amendment

PAYMENT DATES	PAYMENT	ANNUAL PAYMENT	PRINCIPAL	REMAINING PRINCIPAL	CALCULATED INTEREST
9/15/2014	\$6,600.69		\$6,600.69	\$1,260,732.18	\$0.00
10/15/2014	\$6,600.69		\$6,600.69	\$1,254,131.49	\$0.00
11/15/2014	\$6,600.69		\$6,600.69	\$1,247,530.80	\$0.00
12/15/2014	\$6,600.69	\$76,774.25	\$6,600.69	\$1,240,930.11	\$0.00
1/15/2015	\$6,600.69		\$6,600.69	\$1,234,329.42	\$0.00
2/15/2015	\$6,600.69		\$6,600.69	\$1,227,728.73	\$0.00
3/15/2015	\$6,600.69		\$6,600.69	\$1,221,128.04	\$0.00
4/15/2015	\$6,600.69		\$6,600.69	\$1,214,527.35	\$0.00
5/15/2015	\$6,600.69		\$6,600.69	\$1,207,926.66	\$0.00
6/15/2015	\$6,600.69		\$6,600.69	\$1,201,325.97	\$0.00
7/15/2015	\$6,600.69		\$6,600.69	\$1,194,725.28	\$0.00
8/15/2015	\$6,600.69		\$6,600.69	\$1,188,124.59	\$0.00
9/15/2015	\$6,600.69		\$6,600.69	\$1,181,523.90	\$0.00
10/15/2015	\$6,600.69		\$6,600.69	\$1,174,923.21	\$0.00
11/15/2015	\$6,600.69		\$6,600.69	\$1,168,322.52	\$0.00
12/15/2015	\$6,600.69	\$79,208.28	\$6,600.69	\$1,161,721.83	\$0.00
1/15/2016	\$6,600.69		\$6,600.69	\$1,155,121.14	\$0.00
2/15/2016	\$6,600.69		\$6,600.69	\$1,148,520.45	\$0.00
3/15/2016	\$6,600.69		\$6,600.69	\$1,141,919.76	\$0.00
4/15/2016	\$6,600.69		\$6,600.69	\$1,135,319.07	\$0.00
5/15/2016	\$6,600.69		\$6,600.69	\$1,128,718.38	\$0.00
6/15/2016	\$6,600.69		\$6,600.69	\$1,122,117.69	\$0.00
7/15/2016	\$6,600.69		\$6,600.69	\$1,115,517.00	\$0.00
8/15/2016	\$6,600.69		\$6,600.69	\$1,108,916.31	\$0.00
9/15/2016	\$6,600.69		\$6,600.69	\$1,102,315.62	\$0.00
10/15/2016	\$6,600.69		\$6,600.69	\$1,095,714.93	\$0.00
11/15/2016	\$6,600.69		\$6,600.69	\$1,089,114.24	\$0.00
12/15/2016	\$6,600.69	\$79,208.28	\$6,600.69	\$1,082,513.55	\$0.00
1/15/2017	\$6,600.69		\$6,600.69	\$1,075,912.86	\$0.00
2/15/2017	\$6,600.69		\$6,600.69	\$1,069,312.17	\$0.00
3/15/2017	\$6,600.69		\$6,600.69	\$1,062,711.48	\$0.00
4/15/2017	\$6,600.69		\$6,600.69	\$1,056,110.79	\$0.00
5/15/2017	\$6,600.69		\$6,600.69	\$1,049,510.10	\$0.00
6/15/2017	\$6,600.69		\$6,600.69	\$1,042,909.41	\$0.00
7/15/2017	\$6,600.69		\$6,600.69	\$1,036,308.72	\$0.00
8/15/2017	\$6,600.69		\$6,600.69	\$1,029,708.03	\$0.00
9/15/2017	\$6,600.69		\$6,600.69	\$1,023,107.34	\$0.00
10/15/2017	\$6,600.69		\$6,600.69	\$1,016,506.65	\$0.00
11/15/2017	\$6,600.69		\$6,600.69	\$1,009,905.96	\$0.00
12/15/2017	\$6,600.69	\$79,208.28	\$6,600.69	\$1,003,305.27	\$0.00
1/15/2018	\$6,600.69		\$6,600.69	\$996,704.58	\$0.00
2/15/2018	\$6,600.69		\$6,600.69	\$990,103.89	\$0.00
3/15/2018	\$6,600.69		\$6,600.69	\$983,503.20	\$0.00
4/15/2018	\$6,600.69		\$6,600.69	\$976,902.51	\$0.00
5/15/2018	\$6,600.69		\$6,600.69	\$970,301.82	\$0.00
6/15/2018	\$0.00		\$0.00	\$970,301.82	\$0.00
7/15/2018	\$0.00		\$0.00	\$970,301.82	\$0.00
8/15/2018	\$3,661.52		\$3,661.52	\$966,640.30	\$0.00
9/15/2018	\$3,661.52		\$3,661.52	\$962,978.78	\$0.00

EXHIBIT C
WATER POLLUTION CONTROL REVOLVING FUND
DISADVANTAGED COMMUNITIES LOAN PROGRAM
LOAN REPAYMENT SCHEDULE
MOUNTAIN VIEW VILLAGES WATER AND SANITATION DISTRICT
Loan Number: W09F215

On or before the first of each date, commencing on September 15, 2010 the
Governmental Agency shall pay the amount set forth below:

LOAN DATE:	1/6/09
LOAN AMOUNT:	\$1,500,000
INTEREST RATE:	0.00%
TERM (YEARS):	30

4th Amendment

PAYMENT DATES	PAYMENT	ANNUAL PAYMENT	PRINCIPAL	REMAINING PRINCIPAL	CALCULATED INTEREST
10/15/2018	\$3,661.52		\$3,661.52	\$959,317.26	\$0.00
11/15/2018	\$3,661.52		\$3,661.52	\$955,655.74	\$0.00
12/15/2018	\$3,661.52	\$51,311.05	\$3,661.52	\$951,994.22	\$0.00
1/15/2019	\$3,661.52		\$3,661.52	\$948,332.70	\$0.00
2/15/2019	\$3,661.52		\$3,661.52	\$944,671.18	\$0.00
3/15/2019	\$3,661.52		\$3,661.52	\$941,009.66	\$0.00
4/15/2019	\$3,661.52		\$3,661.52	\$937,348.14	\$0.00
5/15/2019	\$3,661.52		\$3,661.52	\$933,686.62	\$0.00
6/15/2019	\$3,661.52		\$3,661.52	\$930,025.10	\$0.00
7/15/2019	\$3,661.52		\$3,661.52	\$926,363.58	\$0.00
8/15/2019	\$3,661.52		\$3,661.52	\$922,702.06	\$0.00
9/15/2019	\$3,661.52		\$3,661.52	\$919,040.54	\$0.00
10/15/2019	\$3,661.52		\$3,661.52	\$915,379.02	\$0.00
11/15/2019	\$3,661.52		\$3,661.52	\$911,717.50	\$0.00
12/15/2019	\$3,661.52	\$43,938.24	\$3,661.52	\$908,055.98	\$0.00
1/15/2020	\$3,661.52		\$3,661.52	\$904,394.46	\$0.00
2/15/2020	\$3,661.52		\$3,661.52	\$900,732.94	\$0.00
3/15/2020	\$3,661.52		\$3,661.52	\$897,071.42	\$0.00
4/15/2020	\$3,661.52		\$3,661.52	\$893,409.90	\$0.00
5/15/2020	\$3,661.52		\$3,661.52	\$889,748.38	\$0.00
6/15/2020	\$3,661.52		\$3,661.52	\$886,086.86	\$0.00
7/15/2020	\$3,661.52		\$3,661.52	\$882,425.34	\$0.00
8/15/2020	\$3,661.52		\$3,661.52	\$878,763.82	\$0.00
9/15/2020	\$3,661.52		\$3,661.52	\$875,102.30	\$0.00
10/15/2020	\$3,661.52		\$3,661.52	\$871,440.78	\$0.00
11/15/2020	\$3,661.52		\$3,661.52	\$867,779.26	\$0.00
12/15/2020	\$3,661.52	\$43,938.24	\$3,661.52	\$864,117.74	\$0.00
1/15/2021	\$3,661.52		\$3,661.52	\$860,456.22	\$0.00
2/15/2021	\$3,661.52		\$3,661.52	\$856,794.70	\$0.00
3/15/2021	\$3,661.52		\$3,661.52	\$853,133.18	\$0.00
4/15/2021	\$3,661.52		\$3,661.52	\$849,471.66	\$0.00
5/15/2021	\$3,661.52		\$3,661.52	\$845,810.14	\$0.00
6/15/2021	\$3,661.52		\$3,661.52	\$842,148.62	\$0.00
7/15/2021	\$3,661.52		\$3,661.52	\$838,487.10	\$0.00
8/15/2021	\$3,661.52		\$3,661.52	\$834,825.58	\$0.00
9/15/2021	\$3,661.52		\$3,661.52	\$831,164.06	\$0.00
10/15/2021	\$3,661.52		\$3,661.52	\$827,502.54	\$0.00
11/15/2021	\$3,661.52		\$3,661.52	\$823,841.02	\$0.00
12/15/2021	\$3,661.52	\$43,938.24	\$3,661.52	\$820,179.50	\$0.00
1/15/2022	\$3,661.52		\$3,661.52	\$816,517.98	\$0.00
2/15/2022	\$3,661.52		\$3,661.52	\$812,856.46	\$0.00
3/15/2022	\$3,661.52		\$3,661.52	\$809,194.94	\$0.00
4/15/2022	\$3,661.52		\$3,661.52	\$805,533.42	\$0.00
5/15/2022	\$3,661.52		\$3,661.52	\$801,871.90	\$0.00
6/15/2022	\$3,661.52		\$3,661.52	\$798,210.38	\$0.00
7/15/2022	\$3,661.52		\$3,661.52	\$794,548.86	\$0.00
8/15/2022	\$3,661.52		\$3,661.52	\$790,887.34	\$0.00
9/15/2022	\$3,661.52		\$3,661.52	\$787,225.82	\$0.00
10/15/2022	\$3,661.52		\$3,661.52	\$783,564.30	\$0.00

EXHIBIT C
WATER POLLUTION CONTROL REVOLVING FUND
DISADVANTAGED COMMUNITIES LOAN PROGRAM
LOAN REPAYMENT SCHEDULE
MOUNTAIN VIEW VILLAGES WATER AND SANITATION DISTRICT
Loan Number: W09F215

On or before the first of each date, commencing on September 15, 2010 the
Governmental Agency shall pay the amount set forth below:

LOAN DATE:	1/6/09
LOAN AMOUNT:	\$1,500,000
INTEREST RATE:	0.00%
TERM (YEARS):	30

4th Amendment

PAYMENT DATES	PAYMENT	ANNUAL PAYMENT	PRINCIPAL	REMAINING PRINCIPAL	CALCULATED INTEREST
11/15/2022	\$3,661.52		\$3,661.52	\$779,902.78	\$0.00
12/15/2022	\$3,661.52	\$43,938.24	\$3,661.52	\$776,241.26	\$0.00
1/15/2023	\$3,661.52		\$3,661.52	\$772,579.74	\$0.00
2/15/2023	\$3,661.52		\$3,661.52	\$768,918.22	\$0.00
3/15/2023	\$3,661.52		\$3,661.52	\$765,256.70	\$0.00
4/15/2023	\$3,661.52		\$3,661.52	\$761,595.18	\$0.00
5/15/2023	\$3,661.52		\$3,661.52	\$757,933.66	\$0.00
6/15/2023	\$3,661.52		\$3,661.52	\$754,272.14	\$0.00
7/15/2023	\$3,661.52		\$3,661.52	\$750,610.62	\$0.00
8/15/2023	\$3,661.52		\$3,661.52	\$746,949.10	\$0.00
9/15/2023	\$3,661.52		\$3,661.52	\$743,287.58	\$0.00
10/15/2023	\$3,661.52		\$3,661.52	\$739,626.06	\$0.00
11/15/2023	\$3,661.52		\$3,661.52	\$735,964.54	\$0.00
12/15/2023	\$3,661.52	\$43,938.24	\$3,661.52	\$732,303.02	\$0.00
1/15/2024	\$3,661.52		\$3,661.52	\$728,641.50	\$0.00
2/15/2024	\$3,661.52		\$3,661.52	\$724,979.98	\$0.00
3/15/2024	\$3,661.52		\$3,661.52	\$721,318.46	\$0.00
4/15/2024	\$3,661.52		\$3,661.52	\$717,656.94	\$0.00
5/15/2024	\$3,661.52		\$3,661.52	\$713,995.42	\$0.00
6/15/2024	\$3,661.52		\$3,661.52	\$710,333.90	\$0.00
7/15/2024	\$3,661.52		\$3,661.52	\$706,672.38	\$0.00
8/15/2024	\$3,661.52		\$3,661.52	\$703,010.86	\$0.00
9/15/2024	\$3,661.52		\$3,661.52	\$699,349.34	\$0.00
10/15/2024	\$3,661.52		\$3,661.52	\$695,687.82	\$0.00
11/15/2024	\$3,661.52		\$3,661.52	\$692,026.30	\$0.00
12/15/2024	\$3,661.52	\$43,938.24	\$3,661.52	\$688,364.78	\$0.00
1/15/2025	\$3,661.52		\$3,661.52	\$684,703.26	\$0.00
2/15/2025	\$3,661.52		\$3,661.52	\$681,041.74	\$0.00
3/15/2025	\$3,661.52		\$3,661.52	\$677,380.22	\$0.00
4/15/2025	\$3,661.52		\$3,661.52	\$673,718.70	\$0.00
5/15/2025	\$3,661.52		\$3,661.52	\$670,057.18	\$0.00
6/15/2025	\$3,661.52		\$3,661.52	\$666,395.66	\$0.00
7/15/2025	\$3,661.52		\$3,661.52	\$662,734.14	\$0.00
8/15/2025	\$3,661.52		\$3,661.52	\$659,072.62	\$0.00
9/15/2025	\$3,661.52		\$3,661.52	\$655,411.10	\$0.00
10/15/2025	\$3,661.52		\$3,661.52	\$651,749.58	\$0.00
11/15/2025	\$3,661.52		\$3,661.52	\$648,088.06	\$0.00
12/15/2025	\$3,661.52	\$43,938.24	\$3,661.52	\$644,426.54	\$0.00
1/15/2026	\$3,661.52		\$3,661.52	\$640,765.02	\$0.00
2/15/2026	\$3,661.52		\$3,661.52	\$637,103.50	\$0.00
3/15/2026	\$3,661.52		\$3,661.52	\$633,441.98	\$0.00
4/15/2026	\$3,661.52		\$3,661.52	\$629,780.46	\$0.00
5/15/2026	\$3,661.52		\$3,661.52	\$626,118.94	\$0.00
6/15/2026	\$3,661.52		\$3,661.52	\$622,457.42	\$0.00
7/15/2026	\$3,661.52		\$3,661.52	\$618,795.90	\$0.00
8/15/2026	\$3,661.52		\$3,661.52	\$615,134.38	\$0.00
9/15/2026	\$3,661.52		\$3,661.52	\$611,472.86	\$0.00
10/15/2026	\$3,661.52		\$3,661.52	\$607,811.34	\$0.00
11/15/2026	\$3,661.52		\$3,661.52	\$604,149.82	\$0.00

EXHIBIT C
WATER POLLUTION CONTROL REVOLVING FUND
DISADVANTAGED COMMUNITIES LOAN PROGRAM
LOAN REPAYMENT SCHEDULE
MOUNTAIN VIEW VILLAGES WATER AND SANITATION DISTRICT
Loan Number: W09F215

On or before the first of each date, commencing on September 15, 2010 the
Governmental Agency shall pay the amount set forth below:

LOAN DATE:	1/6/09
LOAN AMOUNT:	\$1,500,000
INTEREST RATE:	0.00%
TERM (YEARS):	30

4th Amendment

PAYMENT DATES	PAYMENT	ANNUAL PAYMENT	PRINCIPAL	REMAINING PRINCIPAL	CALCULATED INTEREST
12/15/2026	\$3,661.52	\$43,938.24	\$3,661.52	\$600,488.30	\$0.00
1/15/2027	\$3,661.52		\$3,661.52	\$596,826.78	\$0.00
2/15/2027	\$3,661.52		\$3,661.52	\$593,165.26	\$0.00
3/15/2027	\$3,661.52		\$3,661.52	\$589,503.74	\$0.00
4/15/2027	\$3,661.52		\$3,661.52	\$585,842.22	\$0.00
5/15/2027	\$3,661.52		\$3,661.52	\$582,180.70	\$0.00
6/15/2027	\$3,661.52		\$3,661.52	\$578,519.18	\$0.00
7/15/2027	\$3,661.52		\$3,661.52	\$574,857.66	\$0.00
8/15/2027	\$3,661.52		\$3,661.52	\$571,196.14	\$0.00
9/15/2027	\$3,661.52		\$3,661.52	\$567,534.62	\$0.00
10/15/2027	\$3,661.52		\$3,661.52	\$563,873.10	\$0.00
11/15/2027	\$3,661.52		\$3,661.52	\$560,211.58	\$0.00
12/15/2027	\$3,661.52	\$43,938.24	\$3,661.52	\$556,550.06	\$0.00
1/15/2028	\$3,661.52		\$3,661.52	\$552,888.54	\$0.00
2/15/2028	\$3,661.52		\$3,661.52	\$549,227.02	\$0.00
3/15/2028	\$3,661.52		\$3,661.52	\$545,565.50	\$0.00
4/15/2028	\$3,661.52		\$3,661.52	\$541,903.98	\$0.00
5/15/2028	\$3,661.52		\$3,661.52	\$538,242.46	\$0.00
6/15/2028	\$3,661.52		\$3,661.52	\$534,580.94	\$0.00
7/15/2028	\$3,661.52		\$3,661.52	\$530,919.42	\$0.00
8/15/2028	\$3,661.52		\$3,661.52	\$527,257.90	\$0.00
9/15/2028	\$3,661.52		\$3,661.52	\$523,596.38	\$0.00
10/15/2028	\$3,661.52		\$3,661.52	\$519,934.86	\$0.00
11/15/2028	\$3,661.52		\$3,661.52	\$516,273.34	\$0.00
12/15/2028	\$3,661.52	\$43,938.24	\$3,661.52	\$512,611.82	\$0.00
1/15/2029	\$3,661.52		\$3,661.52	\$508,950.30	\$0.00
2/15/2029	\$3,661.52		\$3,661.52	\$505,288.78	\$0.00
3/15/2029	\$3,661.52		\$3,661.52	\$501,627.26	\$0.00
4/15/2029	\$3,661.52		\$3,661.52	\$497,965.74	\$0.00
5/15/2029	\$3,661.52		\$3,661.52	\$494,304.22	\$0.00
6/15/2029	\$3,661.52		\$3,661.52	\$490,642.70	\$0.00
7/15/2029	\$3,661.52		\$3,661.52	\$486,981.18	\$0.00
8/15/2029	\$3,661.52		\$3,661.52	\$483,319.66	\$0.00
9/15/2029	\$3,661.52		\$3,661.52	\$479,658.14	\$0.00
10/15/2029	\$3,661.52		\$3,661.52	\$475,996.62	\$0.00
11/15/2029	\$3,661.52		\$3,661.52	\$472,335.10	\$0.00
12/15/2029	\$3,661.52	\$43,938.24	\$3,661.52	\$468,673.58	\$0.00
1/15/2030	\$3,661.52		\$3,661.52	\$465,012.06	\$0.00
2/15/2030	\$3,661.52		\$3,661.52	\$461,350.54	\$0.00
3/15/2030	\$3,661.52		\$3,661.52	\$457,689.02	\$0.00
4/15/2030	\$3,661.52		\$3,661.52	\$454,027.50	\$0.00
5/15/2030	\$3,661.52		\$3,661.52	\$450,365.98	\$0.00
6/15/2030	\$3,661.52		\$3,661.52	\$446,704.46	\$0.00
7/15/2030	\$3,661.52		\$3,661.52	\$443,042.94	\$0.00
8/15/2030	\$3,661.52		\$3,661.52	\$439,381.42	\$0.00
9/15/2030	\$3,661.52		\$3,661.52	\$435,719.90	\$0.00
10/15/2030	\$3,661.52		\$3,661.52	\$432,058.38	\$0.00
11/15/2030	\$3,661.52		\$3,661.52	\$428,396.86	\$0.00
12/15/2030	\$3,661.52	\$43,938.24	\$3,661.52	\$424,735.34	\$0.00

EXHIBIT C
WATER POLLUTION CONTROL REVOLVING FUND
DISADVANTAGED COMMUNITIES LOAN PROGRAM
LOAN REPAYMENT SCHEDULE
MOUNTAIN VIEW VILLAGES WATER AND SANITATION DISTRICT
Loan Number: W09F215

On or before the first of each date, commencing on September 15, 2010 the
Governmental Agency shall pay the amount set forth below:

LOAN DATE:	1/6/09
LOAN AMOUNT:	\$1,500,000
INTEREST RATE:	0.00%
TERM (YEARS):	30

4th Amendment

PAYMENT DATES	PAYMENT	ANNUAL PAYMENT	PRINCIPAL	REMAINING PRINCIPAL	CALCULATED INTEREST
1/15/2031	\$3,661.52		\$3,661.52	\$421,073.82	\$0.00
2/15/2031	\$3,661.52		\$3,661.52	\$417,412.30	\$0.00
3/15/2031	\$3,661.52		\$3,661.52	\$413,750.78	\$0.00
4/15/2031	\$3,661.52		\$3,661.52	\$410,089.26	\$0.00
5/15/2031	\$3,661.52		\$3,661.52	\$406,427.74	\$0.00
6/15/2031	\$3,661.52		\$3,661.52	\$402,766.22	\$0.00
7/15/2031	\$3,661.52		\$3,661.52	\$399,104.70	\$0.00
8/15/2031	\$3,661.52		\$3,661.52	\$395,443.18	\$0.00
9/15/2031	\$3,661.52		\$3,661.52	\$391,781.66	\$0.00
10/15/2031	\$3,661.52		\$3,661.52	\$388,120.14	\$0.00
11/15/2031	\$3,661.52		\$3,661.52	\$384,458.62	\$0.00
12/15/2031	\$3,661.52	\$43,938.24	\$3,661.52	\$380,797.10	\$0.00
1/15/2032	\$3,661.52		\$3,661.52	\$377,135.58	\$0.00
2/15/2032	\$3,661.52		\$3,661.52	\$373,474.06	\$0.00
3/15/2032	\$3,661.52		\$3,661.52	\$369,812.54	\$0.00
4/15/2032	\$3,661.52		\$3,661.52	\$366,151.02	\$0.00
5/15/2032	\$3,661.52		\$3,661.52	\$362,489.50	\$0.00
6/15/2032	\$3,661.52		\$3,661.52	\$358,827.98	\$0.00
7/15/2032	\$3,661.52		\$3,661.52	\$355,166.46	\$0.00
8/15/2032	\$3,661.52		\$3,661.52	\$351,504.94	\$0.00
9/15/2032	\$3,661.52		\$3,661.52	\$347,843.42	\$0.00
10/15/2032	\$3,661.52		\$3,661.52	\$344,181.90	\$0.00
11/15/2032	\$3,661.52		\$3,661.52	\$340,520.38	\$0.00
12/15/2032	\$3,661.52	\$43,938.24	\$3,661.52	\$336,858.86	\$0.00
1/15/2033	\$3,661.52		\$3,661.52	\$333,197.34	\$0.00
2/15/2033	\$3,661.52		\$3,661.52	\$329,535.82	\$0.00
3/15/2033	\$3,661.52		\$3,661.52	\$325,874.30	\$0.00
4/15/2033	\$3,661.52		\$3,661.52	\$322,212.78	\$0.00
5/15/2033	\$3,661.52		\$3,661.52	\$318,551.26	\$0.00
6/15/2033	\$3,661.52		\$3,661.52	\$314,889.74	\$0.00
7/15/2033	\$3,661.52		\$3,661.52	\$311,228.22	\$0.00
8/15/2033	\$3,661.52		\$3,661.52	\$307,566.70	\$0.00
9/15/2033	\$3,661.52		\$3,661.52	\$303,905.18	\$0.00
10/15/2033	\$3,661.52		\$3,661.52	\$300,243.66	\$0.00
11/15/2033	\$3,661.52		\$3,661.52	\$296,582.14	\$0.00
12/15/2033	\$3,661.52	\$43,938.24	\$3,661.52	\$292,920.62	\$0.00
1/15/2034	\$3,661.52		\$3,661.52	\$289,259.10	\$0.00
2/15/2034	\$3,661.52		\$3,661.52	\$285,597.58	\$0.00
3/15/2034	\$3,661.52		\$3,661.52	\$281,936.06	\$0.00
4/15/2034	\$3,661.52		\$3,661.52	\$278,274.54	\$0.00
5/15/2034	\$3,661.52		\$3,661.52	\$274,613.02	\$0.00
6/15/2034	\$3,661.52		\$3,661.52	\$270,951.50	\$0.00
7/15/2034	\$3,661.52		\$3,661.52	\$267,289.98	\$0.00
8/15/2034	\$3,661.52		\$3,661.52	\$263,628.46	\$0.00
9/15/2034	\$3,661.52		\$3,661.52	\$259,966.94	\$0.00
10/15/2034	\$3,661.52		\$3,661.52	\$256,305.42	\$0.00
11/15/2034	\$3,661.52		\$3,661.52	\$252,643.90	\$0.00
12/15/2034	\$3,661.52	\$43,938.24	\$3,661.52	\$248,982.38	\$0.00
1/15/2035	\$3,661.52		\$3,661.52	\$245,320.86	\$0.00

EXHIBIT C
WATER POLLUTION CONTROL REVOLVING FUND
DISADVANTAGED COMMUNITIES LOAN PROGRAM
LOAN REPAYMENT SCHEDULE
MOUNTAIN VIEW VILLAGES WATER AND SANITATION DISTRICT
Loan Number: W09F215

On or before the first of each date, commencing on September 15, 2010 the
Governmental Agency shall pay the amount set forth below:

LOAN DATE:	1/6/09
LOAN AMOUNT:	\$1,500,000
INTEREST RATE:	0.00%
TERM (YEARS):	30

4th Amendment

PAYMENT DATES	PAYMENT	ANNUAL PAYMENT	PRINCIPAL	REMAINING PRINCIPAL	CALCULATED INTEREST
2/15/2035	\$3,661.52		\$3,661.52	\$241,659.34	\$0.00
3/15/2035	\$3,661.52		\$3,661.52	\$237,997.82	\$0.00
4/15/2035	\$3,661.52		\$3,661.52	\$234,336.30	\$0.00
5/15/2035	\$3,661.52		\$3,661.52	\$230,674.78	\$0.00
6/15/2035	\$3,661.52		\$3,661.52	\$227,013.26	\$0.00
7/15/2035	\$3,661.52		\$3,661.52	\$223,351.74	\$0.00
8/15/2035	\$3,661.52		\$3,661.52	\$219,690.22	\$0.00
9/15/2035	\$3,661.52		\$3,661.52	\$216,028.70	\$0.00
10/15/2035	\$3,661.52		\$3,661.52	\$212,367.18	\$0.00
11/15/2035	\$3,661.52		\$3,661.52	\$208,705.66	\$0.00
12/15/2035	\$3,661.52	\$43,938.24	\$3,661.52	\$205,044.14	\$0.00
1/15/2036	\$3,661.52		\$3,661.52	\$201,382.62	\$0.00
2/15/2036	\$3,661.52		\$3,661.52	\$197,721.10	\$0.00
3/15/2036	\$3,661.52		\$3,661.52	\$194,059.58	\$0.00
4/15/2036	\$3,661.52		\$3,661.52	\$190,398.06	\$0.00
5/15/2036	\$3,661.52		\$3,661.52	\$186,736.54	\$0.00
6/15/2036	\$3,661.52		\$3,661.52	\$183,075.02	\$0.00
7/15/2036	\$3,661.52		\$3,661.52	\$179,413.50	\$0.00
8/15/2036	\$3,661.52		\$3,661.52	\$175,751.98	\$0.00
9/15/2036	\$3,661.52		\$3,661.52	\$172,090.46	\$0.00
10/15/2036	\$3,661.52		\$3,661.52	\$168,428.94	\$0.00
11/15/2036	\$3,661.52		\$3,661.52	\$164,767.42	\$0.00
12/15/2036	\$3,661.52	\$43,938.24	\$3,661.52	\$161,105.90	\$0.00
1/15/2037	\$3,661.52		\$3,661.52	\$157,444.38	\$0.00
2/15/2037	\$3,661.52		\$3,661.52	\$153,782.86	\$0.00
3/15/2037	\$3,661.52		\$3,661.52	\$150,121.34	\$0.00
4/15/2037	\$3,661.52		\$3,661.52	\$146,459.82	\$0.00
5/15/2037	\$3,661.52		\$3,661.52	\$142,798.30	\$0.00
6/15/2037	\$3,661.52		\$3,661.52	\$139,136.78	\$0.00
7/15/2037	\$3,661.52		\$3,661.52	\$135,475.26	\$0.00
8/15/2037	\$3,661.52		\$3,661.52	\$131,813.74	\$0.00
9/15/2037	\$3,661.52		\$3,661.52	\$128,152.22	\$0.00
10/15/2037	\$3,661.52		\$3,661.52	\$124,490.70	\$0.00
11/15/2037	\$3,661.52		\$3,661.52	\$120,829.18	\$0.00
12/15/2037	\$3,661.52	\$43,938.24	\$3,661.52	\$117,167.66	\$0.00
1/15/2038	\$3,661.52		\$3,661.52	\$113,506.14	\$0.00
2/15/2038	\$3,661.52		\$3,661.52	\$109,844.62	\$0.00
3/15/2038	\$3,661.52		\$3,661.52	\$106,183.10	\$0.00
4/15/2038	\$3,661.52		\$3,661.52	\$102,521.58	\$0.00
5/15/2038	\$3,661.52		\$3,661.52	\$98,860.06	\$0.00
6/15/2038	\$3,661.52		\$3,661.52	\$95,198.54	\$0.00
7/15/2038	\$3,661.52		\$3,661.52	\$91,537.02	\$0.00
8/15/2038	\$3,661.52		\$3,661.52	\$87,875.50	\$0.00
9/15/2038	\$3,661.52		\$3,661.52	\$84,213.98	\$0.00
10/15/2038	\$3,661.52		\$3,661.52	\$80,552.46	\$0.00
11/15/2038	\$3,661.52		\$3,661.52	\$76,890.94	\$0.00
12/15/2038	\$3,661.52	\$43,938.24	\$3,661.52	\$73,229.42	\$0.00
1/15/2039	\$3,661.52		\$3,661.52	\$69,567.90	\$0.00
2/15/2039	\$3,661.52		\$3,661.52	\$65,906.38	\$0.00

EXHIBIT C
WATER POLLUTION CONTROL REVOLVING FUND
DISADVANTAGED COMMUNITIES LOAN PROGRAM
LOAN REPAYMENT SCHEDULE
MOUNTAIN VIEW VILLAGES WATER AND SANITATION DISTRICT
Loan Number: W09F215

On or before the first of each date, commencing on September 15, 2010 the
Governmental Agency shall pay the amount set forth below:

LOAN DATE:	1/6/09
LOAN AMOUNT:	\$1,500,000
INTEREST RATE:	0.00%
TERM (YEARS):	30

4th Amendment

PAYMENT DATES	PAYMENT	ANNUAL PAYMENT	PRINCIPAL	REMAINING PRINCIPAL	CALCULATED INTEREST
3/15/2039	\$3,661.52		\$3,661.52	\$62,244.86	\$0.00
4/15/2039	\$3,661.52		\$3,661.52	\$58,583.34	\$0.00
5/15/2039	\$3,661.52		\$3,661.52	\$54,921.82	\$0.00
6/15/2039	\$3,661.52		\$3,661.52	\$51,260.30	\$0.00
7/15/2039	\$3,661.52		\$3,661.52	\$47,598.78	\$0.00
8/15/2039	\$3,661.52		\$3,661.52	\$43,937.26	\$0.00
9/15/2039	\$3,661.52		\$3,661.52	\$40,275.74	\$0.00
10/15/2039	\$3,661.52		\$3,661.52	\$36,614.22	\$0.00
11/15/2039	\$3,661.52		\$3,661.52	\$32,952.70	\$0.00
12/15/2039	\$3,661.52	\$43,938.24	\$3,661.52	\$29,291.18	\$0.00
1/15/2040	\$3,661.52		\$3,661.52	\$25,629.66	\$0.00
2/15/2040	\$3,661.52		\$3,661.52	\$21,968.14	\$0.00
3/15/2040	\$3,661.52		\$3,661.52	\$18,306.62	\$0.00
4/15/2040	\$3,661.52		\$3,661.52	\$14,645.10	\$0.00
5/15/2040	\$3,661.52		\$3,661.52	\$10,983.58	\$0.00
6/15/2040	\$3,661.52		\$3,661.52	\$7,322.06	\$0.00
7/15/2040	\$3,661.52		\$3,661.52	\$3,660.54	\$0.00
8/15/2040	\$3,660.54	\$29,291.18	\$3,660.54	\$0.00	\$0.00
Total				\$1,500,000.00	
					\$1,500,000.00

1st Amendment (October 23, 2009): First schedule payment delayed from January 14, 2010 to September 15, 2010.

2nd Amendment (December 2, 2011): Sum of 2012 payments reduced from \$75,000 to \$30,000 and delayed portion of 2012 debt service applied evenly to the remaining debt service payments beginning in 2013.

3rd Amendment (January 15, 2014): Debt service reduced to \$50,000 for one year effective February 15, 2013, ceasing January 15, 2014.

4th Amendment (A) (June 15, 2018): Debt service delayed for two months (June 15 and July 15, 2018) and delayed portion of 2018 debt service applied evenly to the remaining debt service payments beginning August 15, 2018.

4th Amendment (B) (August 15, 2018): Loan term extended to 30 years per Board approval.

Certificate Of Completion

Envelope Id: 33B378DA-8466-4EBE-838F-0E8E78138211

Status: Completed

Subject: Mountain View Sanitation District - please review and sign

Source Envelope:

Document Pages: 28

Signatures: 2

Envelope Originator:

Certificate Pages: 5

Initials: 0

Jordan Nodel

AutoNav: Enabled

38505 Woodward Ave., Suite 275

Envelopeld Stamping: Enabled

Bloomfield Hills, MI 48304

Time Zone: (UTC-08:00) Pacific Time (US & Canada)

jordan@nodelparks.com

IP Address: 67.167.141.159

Record Tracking

Status: Original

Holder: Jordan Nodel

Location: DocuSign

3/27/2026 12:53:58 PM

jordan@nodelparks.com

Signer Events

Adriana Fernandez

adriana_fernandez17@yahoo.com

Security Level: Email, Account Authentication
(None)

Signature

DocuSigned by:

E005AADD61794E0...

Signature Adoption: Drawn on Device
Using IP Address: 72.175.17.194
Signed using mobile

Timestamp

Sent: 3/27/2026 12:57:32 PM

Resent: 3/30/2026 6:52:54 AM

Viewed: 3/30/2026 1:25:28 PM

Signed: 3/30/2026 1:26:54 PM

Electronic Record and Signature Disclosure:

Accepted: 4/14/2022 8:27:29 AM

ID: 15a90589-4fca-4f46-8864-6405e6fc36b7

In Person Signer Events

In Person Signing Host:

Michael Rojo

mrojo@nodelparks.com

In Person Signer:

Thomas White

Security Level: In Person

Signature

Signed by:

199F09D7F76741C...

Signature Adoption: Drawn on Device
Using IP Address: 47.5.49.107

Timestamp

Sent: 3/27/2026 12:57:32 PM

Resent: 3/30/2026 6:52:54 AM

Resent: 3/30/2026 4:16:08 PM

Viewed: 3/30/2026 4:24:16 PM

Signed: 3/31/2026 10:01:25 AM

Electronic Record and Signature Disclosure:

Accepted: 3/30/2026 2:55:00 PM

ID: 0f16b3c3-ed18-45c5-ad54-299f0fd8cb84

Editor Delivery Events

Status

Timestamp

Agent Delivery Events

Status

Timestamp

Intermediary Delivery Events

Status

Timestamp

Certified Delivery Events

Status

Timestamp

Carbon Copy Events

Status

Timestamp

Witness Events

Signature

Timestamp

Notary Events

Signature

Timestamp

Envelope Summary Events

Status

Timestamps

Envelope Sent

Hashed/Encrypted

3/27/2026 12:57:32 PM

Certified Delivered

Security Checked

3/30/2026 4:24:16 PM

Envelope Summary Events	Status	Timestamps
Signing Complete	Security Checked	3/31/2026 10:01:25 AM
Completed	Security Checked	3/31/2026 10:01:25 AM
Payment Events	Status	Timestamps
Electronic Record and Signature Disclosure		